

NOTICE OF MEETING



CITY OF BRANSON

BOARD OF ALDERMEN

Special Meeting – Thursday, February 9, 2017
2:30 p.m. or as soon as possible thereafter
Council Chambers – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Adjourn into Executive Session.
Closed Executive Session pursuant to 610.021.3 RSMo for personnel.
- 4) Adjourn.

Where Values are the Difference

FEBRUARY: LEADERSHIP

Exhibiting a positive example in leading others toward achievement

For more information please visit www.bransonmo.gov or contact:

Lisa Westfall, City Clerk, 417-337-8522