

# NOTICE OF MEETING

*CITY OF BRANSON*



## CLEAN WATER TASK FORCE

*Meeting – Monday, February 25, 2013 – 4:00 p.m.*  
Municipal Court Room – Branson City Hall – 110 W. Maddux

### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) [Discussion of Stormwater Management Plan.](#)
- 4) Adjourn.

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*Where Values are the Difference*

**FEBRUARY: LEADERSHIP**

*Exhibiting a positive example in leading others toward achievement.*

Posted: February 22, 2013

At: \_\_\_\_\_ By: \_\_\_\_\_

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For more information please visit [www.bransonmo.gov](http://www.bransonmo.gov) or contact:

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Garrett Anderson, Economic Development Director, 417-337-8589