

# City of Branson

## APPLICATION FOR CONSTRUCTION PERMIT

<b>Project Name</b>		<b>Project 911</b>																						
<b>Owner</b>		<b>Address:</b>																						
		Phone _____	Brief description of work:																					
		Cell _____																						
Mailing address		Email _____																						
<b>City of Branson Licensed Contractor</b>		Phone _____			Estimated construction value of project:																			
		Cell _____																						
		Mailing address		Email _____																				
<b>Missouri Registered Architect/Engineer</b>		Phone _____	<p style="text-align: center;"><b>Original Signature of Applicant</b></p> <p>I hereby certify I am the owner or duly authorized owner's agent, I have read this application and all information is correct. I further certify, I have read, understand, and will comply with all the provisions outlined hereon. I also certify the plot plan submitted is a complete and accurate plan showing any and all existing and proposed structures on the subject property. <u>PROVISIONS:</u> The issuance of a permit shall not be construed to release the owner or owner's agents from the obligation to comply with the provisions of all laws and ordinances, including federal, state, and local jurisdictions, which regulate construction and performance of construction. A permit will become null and void if the construction work authorized has not begun within 180 days from the date of issuance or if work is suspended or abandoned for 180 days prior to the final inspection.</p>																					
		Cell _____																						
		Mailing address			Email _____																			
<p><b>Residential Project:</b> Will this be a rental?      No</p> <p style="padding-left: 200px;">Yes →      Nightly      Monthly</p> <p><b>Commercial Project:</b> requires 2 wetseal drawings and 5 copies by a Missouri registered design professional</p>																								
<p><b>New construction</b></p> <p><b>Existing structure:</b> If project is related to existing structure, check all boxes below that apply:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 20%;">Repair</td> <td style="width: 20%;">Alteration</td> <td style="width: 20%;">Addition</td> <td style="width: 20%;">Solar Panel</td> </tr> <tr> <td>Mechanical Only</td> <td>Plumbing Only</td> <td>Electrical Only</td> <td></td> </tr> <tr> <td>Re-roof</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Deck</td> <td></td> <td></td> <td></td> </tr> <tr> <td>New electrical service</td> <td></td> <td></td> <td></td> </tr> </table> <p style="margin-left: 150px;">} → If you checked either of the 3 boxes to the left, please complete and attach the required worksheet.</p>					Repair	Alteration	Addition	Solar Panel	Mechanical Only	Plumbing Only	Electrical Only		Re-roof				Deck				New electrical service			
Repair	Alteration	Addition	Solar Panel																					
Mechanical Only	Plumbing Only	Electrical Only																						
Re-roof																								
Deck																								
New electrical service																								
Are you building in a floodplain?		Yes      If you checked Yes, please complete and attach a <b>Floodplain Development Application Form</b> No																						
Are building plans or construction documents being supplied as part of this application?		Yes No																						
<b>This Section For Official Use Only</b>																								
square feet		# of seats	# of rooms	occupancy load																				
in floodplain		hazard type	construction type	use group																				
				sprinkler system																				

Office Use Only
Permit number
Date applied
Fees due
Project Type Category
# of sets of plans submitted
Plans in file
Rolled plans
Other documents submitted
Roof/Deck
Electrical Serv.
Structural Eng. Report
Floodplain Dev. App.



## Electrical Service Installation Worksheet

**Project Address** \_\_\_\_\_

**Permit #** \_\_\_\_\_  
Office Use

**Contractor or Owner Name** \_\_\_\_\_

Service Provider (check a box):                       Empire Electric                       White River Electric

Electrical Service Upgrade (check a box):                       Residential                       Commercial

Please provide the following information.

1. Current size of service: \_\_\_\_\_ amp.
  
2. Current grounding system:
 

<input type="checkbox"/> ground rod	<input type="checkbox"/> metal water service	<input type="checkbox"/> plate
<input type="checkbox"/> grounding ring	<input type="checkbox"/> concrete encased electrode	
  
3. Proposed size of service upgrade: \_\_\_\_\_ amp.
  
4. Proposed grounding system update:
 

<input type="checkbox"/> ground rod	<input type="checkbox"/> grounding ring	<input type="checkbox"/> concrete encased electrode
<input type="checkbox"/> plate		
  
5. Current service:                       overhead                       underground
  
6. Proposed service:                       overhead                       underground

**Per City of Branson Code Sec 18-47:**

- The service disconnecting means shall be installed at a readily accessible location outside of a building or structure. This requirement shall apply when replacing a electric panel and when replacing a service disconnect not in a readily accessible location outside of a building or structure.
- Where an owner is doing work on owner’s personal residence, all wiring from the point of utility connection into the structure shall be of copper conductors.

**Per NEC 2014:**

- The combination meter/main service disconnect enclosure to be installed shall be rated as a NEMA 3R.
- Service Grounding Conductors shall be sized accordingly as per 250.66 and Service Conductors as per 310.15.(B) (6) and properly identified.
- Connection of the Main Bonding Jumper as per 250.28
- Disconnect enclosures shall be properly/permanently identified, not located above stairs, properly bonded.
- Service riser conduit is to be of Schedule 80 if PVC , properly secured and clearances observed.
- If a metal sweep is used less that 18” below grade, it is to be bonded with the grounding conductor.

Note: If a new service is replacing a combination disconnect/breaker panel that is located on the inside of the building, separate grounding and grounded buss terminals will be required and all conductors appropriately located. In addition, if this electric service installation is for new construction in multi-unit buildings, the drywall in the immediate area of the breaker panel and a GFIC must be installed (1-per floor). The panel cover must also be available for immediate installation after inspection.

After obtaining a permit and initiating the install, call the inspection line at 417-337-8505 for a rough in inspection to inspect any/all of the following :

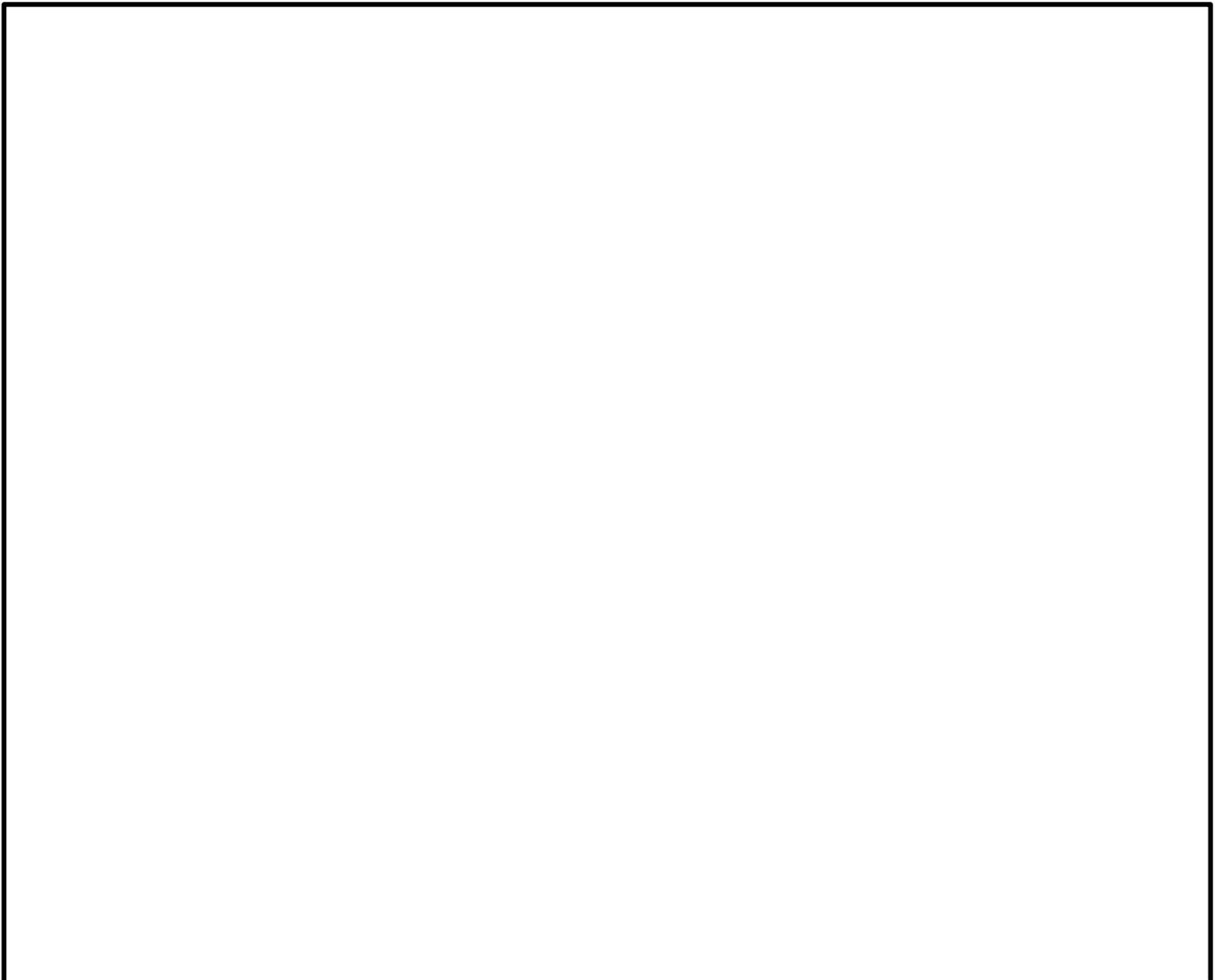
- trench
- conductor applications
- riser mounting/attachment
- bonding and grounding electrode placement/connections

If approved, an orange “Approved” sticker will be placed on the enclosure and the Service Provider can be contacted for service activation. A final inspection is required. Please call the aforementioned inspection line.

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In the space below, or on a separate attached sheet, please diagram an overhead view, (site plan), showing the current and proposed service locations as well as any trenching and setback dimensions which will be incorporated into the work.

**SITE PLAN**





Utilities Plan Review – original  
Water Distribution – 1 copy  
Finance – 1 copy

**CITY OF BRANSON  
WATER CONNECTION APPLICATION**

PROPERTY OWNER'S NAME: \_\_\_\_\_

PROPERTY OWNER'S MAILING ADDRESS: \_\_\_\_\_

MONTHLY WATER BILLING ADDRESS: \_\_\_\_\_

PROPERTY OWNER'S PHONE: \_\_\_\_\_ DATE: \_\_\_\_\_

INSTALLED WATER METER BILLING NAME, ADDRESS & PHONE NUMBER (If different than above)  
\_\_\_\_\_  
\_\_\_\_\_

METER LOCATION & ADDRESS: \_\_\_\_\_

SIZE(S) & INTENDED SERVICE OF METER(S) OR TAP(S):

\_\_\_\_\_ Domestic \_\_\_\_\_ Irrigation \_\_\_\_\_ Fire Tap \_\_\_\_\_  
QTY SIZE QTY SIZE QTY SIZE

**ORDINANCE #2013-0178 Sect. 90-26**

**For any installation of new meter service, the applicant shall pay all city costs for the installation including meter, parts, materials, labor and equipment.**

**A DEPOSIT WILL BE REQUIRED PRIOR TO WATER BEING TURNED ON!**

**Water pressure reducing valve or regulator: Where water pressure within a building exceeds 80 psi static, an approved water pressure reducing valve conforming to ASSE 1003 with strainer shall be installed (by the property owner's plumbing contractor) to reduce the pressure in the building water distribution piping to 80 psi static or less. Exceptions to this requirement are service lines to sill cocks and outside hydrants, and main supply risers where pressure for the mains is reduced to 80 psi or less at individual fixtures.**

**Date of installation may vary depending on availability of parts. Please allow for up to eight (8) weeks for installation.**

**I do hereby agree that the above billing address is the responsible party for payment of meter invoices. All payments are due and delinquent after 30 days of invoicing.**

\_\_\_\_\_  
(Signature)



DATE: \_\_\_\_\_

**CITY OF BRANSON  
SEWER CONNECTION APPLICATION**

NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_

DRIVERS LICENSE #: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

SEWER CONNECTION 911 ADDRESS: \_\_\_\_\_

IS THE SEWER CONNECTION ADDRESS LOCATED WITHIN THE CITY LIMITS:    YES    NO

PROPERTY OWNER'S NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_

(If different than above)

PROPERTY OWNER'S MAILING ADDRESS: \_\_\_\_\_

(If different than above)

IS THE SEWER SERVICE AT THE LOCATION FOR:

   Primary Home    Vacation Home    Rental Residence    Business    Other/ Explain: \_\_\_\_\_

NAME OF WATER COMPANY THAT SERVES THIS PROPERTY: \_\_\_\_\_

CONTRACTOR NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_

**CITY OF BRANSON BUILDING SEWER SPECIFICATIONS AND REQUIREMENTS**

1. Customer shall pay for all costs associated to connection of sewer service to city sewer main including all construction cost, permit fees, inspection fees and sewer system connection charges.
2. Connections must be completed in accordance with the International Plumbing/Residential code and all City specifications and requirements listed in chapter 90 of the municipal code.
3. Contractor or owner shall deposit a bond of \$500 with the Finance Department and Contractors shall have a valid Contractors License through the City of Branson before a permit will be issued.
4. Call 1-800-DIG-RITE for locates on utilities prior to excavation.
5. Call the Utilities Division (417-243-2731) at least 24 hours prior for all inspections and testing.

I do hereby agree to comply with all of the above City specifications and requirements and to pay all charges for water and/or sewer service at the above address as long as said service remains in my name. I will notify the City of Branson in the event I discontinue service in my name at the above address and will submit a new forwarding mailing address at that time.

Applicant Name (Print): \_\_\_\_\_ Applicant Signature: \_\_\_\_\_

Starting Date of Service: \_\_\_\_\_

(Office use only)